

CALIFORNIA ACUPUNCTURE BOARD

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State of California
Department of Consumer Affairs
Arnold Schwarzenegger, Governor



NOTICE OF ACUPUNCTURE BOARD'S

Education Committee Meeting

April 12, 2007 (Thursday)

8:30 a.m. - 12:30 p.m.

Hilton Garden Inn
(San Francisco/Oakland Bay Bridge)
1800 Powell Street
Emeryville, CA 94608
(510) 658-9300

An additional meeting location has been
established via teleconference at:

Embassy Suites Hotel
9801 Airport Blvd
Los Angeles, CA 90045
(310) 215-1000

AGENDA

(All times are approximate and subject to change)

1. **Call to Order and Establishment of a Quorum**
2. **Approval of November 2, 2006 Meeting Minutes**
3. **Discussion Regarding the Approval of Out-of-State Schools**
4. **Discussion Regarding Qualify Students for the Exam Who Have Completed an Acupuncture Training Program Not Approved by California**
5. **Discussion Regarding B & P Code Section 4935(d)**
6. **Discussion Regarding Allowing Online Courses as Part of Acupuncture Training Programs**
7. **Discussion Regarding Use of the Title "Doctor" and other Doctoral Titles**
8. **Discussion Regarding Clinic Externship Requirements**
9. **Adjournment**

Education Committee Members

Adam Burke, L.Ac. Chair
Robert Brewer, Public Member
Cary Nosler, Public Member

*Meeting Agendas can be found
on the Board's website at:
www.acupuncture.ca.gov*

*Questions regarding this agenda
can be directed to 916-445-3021*

NOTICE: THE PUBLIC TELECONFERENCE SITE IS BEING NOTICED IN THIS AGENDA PURSUANT TO GOVERNMENT CODE SECTION 11123(b).

Please Note: The Committee may take action on any item listed on the agenda. Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to Corey Miller, Administrative Technician, at (916) 445-3021; FAX (916) 445-3015.